# Agricultural Issues Forum CDE
## Portfolio Scorecard

Chapter Name: _____

State: _____

The portfolio should include items described in sections H1-H5 of the event format guidelines and is limited to ten single-sided pages or five double-sided pages maximum.

Ten copies of the portfolio must be sent to the Career Development Event Program Manager at the National FFA Center postmarked by August 15 prior to the National FFA Convention at which the issue is to be presented.

| | Possible Points | 15-11 | 10-6 | 5-1 | Total Score |
|---|---|---|---|---|---|
| **Summary of the issue** (2 pages maximum) | 5 | | | | |
| **Bibliography** | 5 | | | | |
| **Documentation of local forums** | 15 | | | | |
| | | | | Subtotal: | |
| **Deductions** | | | | | |
| • Late submission to National FFA | | | **-2.5 points** | ( ) | |
| • For exceeding maximum number of pages<br>• Cover page not stating Title in form of a question, Date of state qualifying event, Chapter Name, Address, State and Phone Number | | | **-10 points** | ( ) | |
| | | | Total Points | | |

Judge's Signature: _____

Chapter Name: _____

State: _____

Circle One:    Preliminaries        Semifinals        Finals

| | Possible Points | 25-21 | 20-15 | 14-10 | 9-5 | 4-0 | Total Score |
|---|---|---|---|---|---|---|---|
| **Introduction**<br>• Statement of the issue<br>• Why issue is important | 20 | | | | | | |
| **Pro view point**<br>• Identification of positive points<br>• Points addressed are relevant | 20 | | | | | | |
| **Con view point**<br>• Identification of negative points<br>• Points addressed are relevant | 20 | | | | | | |
| **Summary of pro/con view points** | 20 | | | | | | |
| **Effectiveness of presentation**<br>• Participation, creativi- ty, quality and power, clear with right pace and word pronuncia- tion, no distractions, appropriate gestures, poised | 25 | | | | | | |
| **Questions**<br>• Appropriate response<br>• Knowledge of issue | 20 | | | | | | |
| **Subtotal** | | | | | | | |
| **Portfolio Score** | | | | | | | |
| **Deduction for presenting a conclusion during the 15 minute presentation (-5 points)** | | | | | | ( ) | |
| **Total** | | | | | | | |

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Judge's Signature: _____